

**ENVIRONMENTAL SERVICES UTILITY
COMMITTEE MEETING AGENDA**

Monday, November 20th, 2017
6:00 PM

**TRAINING ROOM
Public Safety Center**

- I. Public Comments – 5 Minutes
- II. Roll Call
- III. Approval of Minutes
- IV. Approval of Bills
- V. Reports
 - A Monthly Activity
 - B Financial
- VI. Old Business
- VII. New Business
- VIII. Executive Session (*if necessary*)
- IX. Adjournment